

House Amendment 1142

PAG LIN

1 1 Amend House File 684 as follows:
1 2 #1. Page 1, by striking line 20 and inserting the
1 3 following:
1 4 <Sec. _____. Section 101C.3, subsections 1, 4, and
1 5 8, Code 2009,>.
1 6 #2. Page 2, by inserting after line 23 the
1 7 following:
1 8 <8. a. The council shall develop programs and
1 9 projects and enter into agreements for administering
1 10 such programs and projects as provided in this
1 11 chapter, including programs to enhance consumer and
1 12 employee safety and training, provide for research and
1 13 development of clean and efficient propane utilization
1 14 equipment, inform and educate the public about safety
1 15 and other issues associated with the use of propane,
1 16 and develop programs and projects that provide
1 17 assistance to persons who are eligible for the
1 18 low-income home energy assistance program. The
1 19 programs and projects shall be developed to attain
1 20 equitable geographic distribution of their benefits to
1 21 the fullest extent practicable. The costs of the
1 22 programs and projects shall be paid with funds
1 23 collected pursuant to section 101C.4. The council
1 24 shall coordinate its programs and projects with
1 25 propane industry trade associations and others as the
1 26 council deems appropriate to provide efficient
1 27 delivery of services and to avoid unnecessary
1 28 duplication of activities. Issues concerning propane
1 29 that are related to research and development, safety,
1 30 education, and training shall be given priority by the
1 31 council in the development of programs and projects.
1 32 b. The council may develop energy efficiency
1 33 programs dedicated to weatherization, acquisition and
1 34 installation of energy-efficient customer appliances
1 35 that qualify for energy star certification,
1 36 installation of low-flow faucets and showerheads, and
1 37 energy efficiency education. The council may by rule
1 38 establish quality standards in relation to
1 39 weatherization and appliance installation.>
1 40 #3. By striking page 2, line 24, through page 3,
1 41 line 2.
1 42 #4. Page 3, by striking lines 12 through 14 and
1 43 inserting the following: <of energy efficiency
1 44 programs as specified in section 101C.3, subsection 8,
1 45 if developed by the council.>
1 46 #5. Page 3, by striking lines 16 and 17.
1 47 #6. Title page, by striking lines 2 and 3 and
1 48 inserting the following: <propane education and
1 49 research council.>
1 50 #7. By renumbering as necessary.
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2 4 REASONER of Union
2 5 HF 684.301 83
2 6 rn/nh/22711